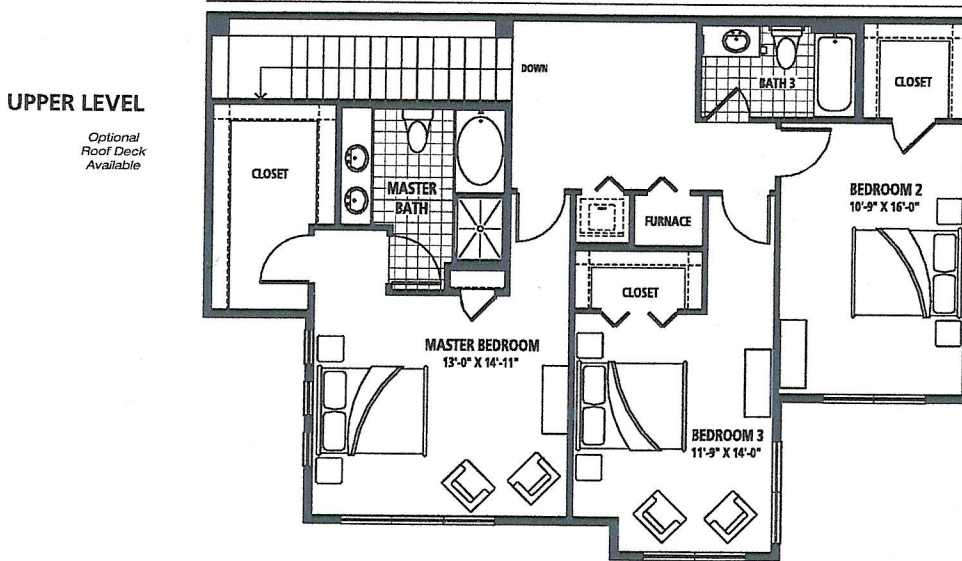
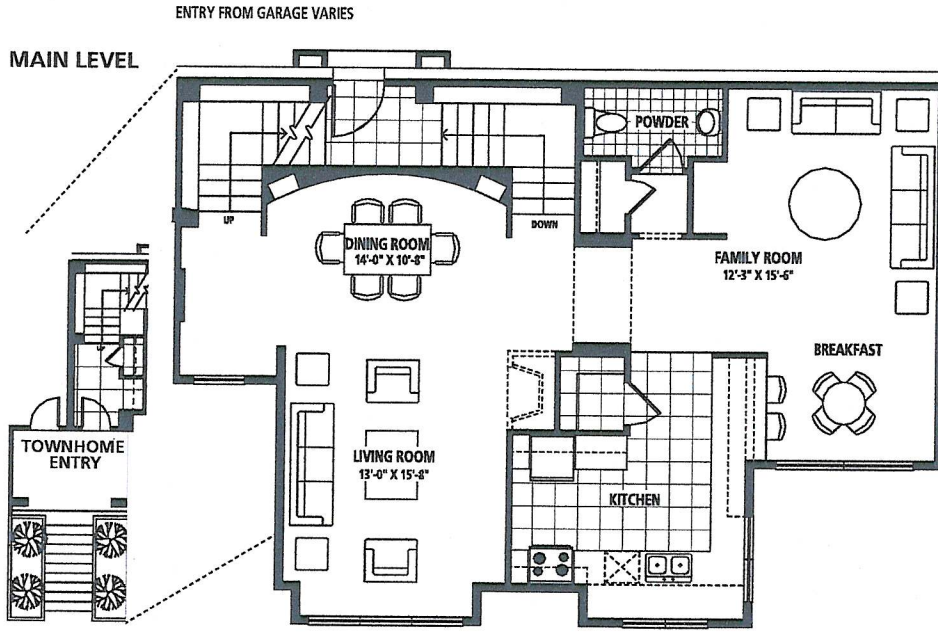


# JACKSON

## CITY HOME

MAIN LEVEL	1086 s.f.
UPPER LEVEL	1115 s.f.
<b>TOTAL</b>	<b>2524 s.f.</b>



*Grant Park*  
**612-359-0555**

Sales and Marketing by  
**GARRISON PARTNERS  
 CONSULTING**

